



12 Step Faith and Recovery Service
Holy Eucharist Rite II – 10:00 a.m.
Twenty-first Sunday After Pentecost
Proper 24 - October 17, 2021



THE LITURGY OF THE WORD

Please remember that masks are required to cover the nose and mouth.

Masks are available on tables at both entrances.

There is no singing during the service. Please meditate upon the meaning of the words as the songs are played.

All are to participate in the reading of the 12 steps which are inserted within the context of the Liturgy and the Great Thanksgiving.

Prelude *Let There Be Glory, Honor, and Praise* Arr. Mark Hayes

Gathering Hymn *What does the Lord Require?* Hymnal # 605

- 1 What does the Lord require
 for praise and offering?
What sacrifice desire,
 or tribute bid you bring?
 Do justly;
 love mercy;
 walk humbly with your God.
- 2 Rulers of earth, give ear!
 Should you not justice show?
Will God your pleading hear,
 while crime and cruelty grow?
 Do justly;
 love mercy;
 walk humbly with your God.
- 4 How shall my soul fulfill
 God's law so hard and high?
Let Christ endue our will
 with grace to fortify.
 Then justly;
 in mercy
 we'll humbly walk with God.

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Celebrant: Without help it is too much for us. But there is One who has all power. That one is God. May you find God now! Half measures availed us nothing. We stood at the turning point. We asked God's protection and care with complete abandon. These are the steps we took, which are suggested as a program of recovery:

Step 1: We admitted we were powerless over our addiction; that our lives had become unmanageable.

Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our lord. **Amen.**

Celebrant Lord have mercy.
People Christ have mercy.
Celebrant Lord, have mercy.

Step 2: We came to believe that a Power greater than ourselves could restore us to sanity.

Celebrant The Lord be with you.
People And also with you.

Collect of the Day

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Collect For Those Affected by Addiction

O blessed Lord, you ministered to all who came to you: Look with compassion upon all who through addiction have lost their health and freedom. Restore to them the assurance of your unfailing mercy; remove from them the fears that beset them; strengthen them in the work of their recovery; and to those who care for them, give patient understanding and persevering love. **Amen.**

Step 3: We made a decision to turn our will and our lives over to the care of God as we understand God.

The First Reading

Isaiah 53: 4 - 12

Reader: A reading from the book of the prophet Isaiah.

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted.

But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth.

By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people.

They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore, I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 91: 9 – 16

Please read responsively by full verse

9 Because you have made the Lord your refuge, and the Most High your habitation,

10 There shall no evil happen to you, *neither shall any plague come near your dwelling.

11 For he shall give his angels charge over you, to keep you in all your ways.

12 They shall bear you in their hands, lest you dash your foot against a stone.

13 You shall tread upon the lion and adder; you shall trample the young lion and the serpent under your feet.

14 Because he is bound to me in love, therefore will I deliver him; I will protect him, because he knows my Name.

15 He shall call upon me, and I will answer him; I am with him in trouble; I will rescue him and bring him to honor.

16 With long life will I satisfy him, and show him my salvation.

Second Reading

Hebrews 5: 1 – 10

Reader: A reading from Paul's letter to the Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the

people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader The Word of the Lord.

People **Thanks be to God.**

Holy Gospel

Mark 10: 35 – 45

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark

People **Glory to you, Lord Christ**

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of

all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

Meditative Reflection

The Rev. Dr. Barbara Anne Fisher

Litany For Healing

Celebrant : Let us name before God those for whom we offer our prayers.

The people may audibly name those for whom they are interceding.

Reader: God the Father, your will for all people is health and salvation;

People: We praise you and thank you, O Lord.

Reader: God the Son, you came that we might have life, and might have it abundantly;

People: We praise you and thank you, O Lord,

Reader: God the Holy Spirit, you make our bodies the temple of your presence;

People: We praise you and thank you, O Lord.

Reader: Holy Trinity, one God, in you we live and move and have our being;

People: We praise you and thank you, O Lord,

Reader: Lord, grant your healing grace to all who are sick, injured, or disabled,
that they may be made whole;

People: Hear us, O Lord of Life.

Reader: Grant to all who seek your guidance, and to all who are lonely,
anxious, or despondent, a knowledge of your will and an awareness
of your presence;

People: Hear us, O Lord of Life.

Reader: Mend broken relationships, and restore those in emotional distress to
soundness of mind and serenity of spirit;

People: Hear us, O Lord of life.

Reader: Bless physicians, nurses, and all others who minister to the suffering,
granting them wisdom and skill, sympathy and patience;

People: Hear us, O Lord of life.

Reader: Grant to the dying peace and a holy death, and uphold by the grace
and consolation of your Holy Spirit those who are bereaved;

People: Hear us, O Lord of life.

Reader: Restore to wholeness whatever is broken by human sin, in our lives,
in our nation, and in the world;

People: Hear us, O Lord of life.

Reader: You are the Lord who does wonders;

People: You have declared your power among the peoples.

Reader: With you, O Lord, is the well of life;

People: And in your light we see light.

Reader: Hear us, O Lord of Life;

People: Heal us, and make us whole.

Reader: Grant that every member of the Church may truly and humbly serve
you;

People: That your Name may be glorified by all people.

Reader: We pray for Michael, our Presiding Bishop; Jennifer, our Bishop;
Barbara Anne+ our priest; and Fr. Brown.

In the Anglican Cycle of Prayer, we pray for The Church of the
Province of the West Indies.

In the Diocesan Cycle of Prayer, we pray for those affected by domestic
violence and addictions; and we pray also for
St. Stephen's, Terre Haute, the Rev. Andrew Downs and the Rev. Deby
Veach.

We pray for our companion diocese of Brasilia (Brazil) and their Bishop,
Mauricio.

We pray for the Diocese of Haiti and their Bishop, Jean, and
especially for St. Andre's Parish and School in Mithon.

People: Touch our hearts to pray for these clergy and ministries daily, O God, that they might know they are surrounded by your love.

Reader: We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

Reader: We thank you for all who are celebrating a birthday this week, and especially Dana Wiegler on the 18th, Skylinn Davis on the 19th, and Mindy Wilson on the 22nd. We also thank you for all of those celebrating anniversaries this week. We invite these people, or any others with a birthday or anniversary this week, to come forward to receive a blessing.

We thank you for the beauty of your creation in the Altar flowers, given this week by Mindy Wilson in memory of Pam Napier.

Let us pray for our own needs and those of others. Now, please pray with me the first names of those listed below:

Fred Finn

Kelley McDermott

Susan Warren

Ruth Gregersen

Carol Walker

Craig Kinyon

Donna Ward

The People may add their own petitions.

Silence

Concluding Collect

Celebrant: O Christ for whom we search, our help when help has failed; give us courage to expose our need and ask to be made whole; that, being touched by you, we may be raised to new life in the power of your name. **Amen.**

Step 4: Made a searching and fearless moral inventory.

Step 5: Admitted to God, to ourselves, and to another human being the exact nature of our wrongs.

Step 6: Were entirely ready to have God remove all these defects of character.

The Confession

Let us confess our sins against God and our neighbor.

A period of silence is observed.

Minister and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone, We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Step 7: We humbly asked Him to remove our shortcomings.

Absolution

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Step 8: Made a list of all persons we had harmed, and became willing to make amends to them all.

Step 9: Made direct amends to such people wherever possible, except when to do so would injure them or others.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

Step 10: Continued to take personal inventory and when we were wrong promptly admitted it.

Celebrant: If you are offering your gift at the altar, and there remember that your brother has something against you, leave your gift there before the altar and go; first be reconciled to your brother and then come and offer your gift. (Matthew 5: 23-24)

Step 11: Sought through prayer and meditation to improve our conscious contact with God as we understand Him, praying only for knowledge of His will for us and the power to carry that out,

Offertory

Abide with Me

Arr. Tim Doran

THE GREAT THANKSGIVING

Eucharistic Prayer C

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our Creator thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Hymnal S-130

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and of our Mothers: God of Abraham and Sarah, Isaac and Rebecca, and Jacob and Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world and honor all of God's creation in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Lord's Prayer

Celebrant: As our Savior Christ has taught us, we are bold to pray,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

Celebrant: The Gifts of God for the People of God. Take them in Remembrance that Christ died for you, and feed on him in your hearts by faith with Thanksgiving.

Receiving of Communion

Communion *There is a Balm in Gilead*

LEVAS #151

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Step 12: Having had a spiritual awakening as the result of these steps, we try to carry this message to those addicted and to practice these principles in all affairs.

Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

And the blessing of God our creator protect you as you protect all God's blessed creation. And may Christ's peace surround you as you bring peace to all God's creation, and may the Spirit's outpouring be upon you, now and always. **Amen.**

Sending Hymn *Seek ye first the kingdom of God* Hymnal #711

- 1 Seek ye first the kingdom of God
 and its righteousness,
 and all these things shall be added unto you;
 Allelu, alleluia!
 Alleluia, alleluia, alleluia!
 Allelu, alleluia!
- 2 Ask, and it shall be given unto you,
 seek, and ye shall find,
 knock, and the door shall be opened unto you;
 Allelu, alleluia!
 Refrain

Words: St. 1, Matthew 6:33; adapt. Karen Lafferty (20th cent.). St. 2, Matthew 7:7. Music: *Seek Ye First*, Karen Lafferty (20th cent.) Copyright: Words: St.1 Copyright © 1972, Maranatha! Music. Music: Copyright © 1972, Maranatha! Music. All Rights Reserved. International Copyright Secured. Used by permission.

Dismissal

Celebrant: Let us go forth into the world, caring for all of God's creation, loving all of God's creatures as we love ourselves, sharing the love and peace of Jesus with all.

People: **Thanks be to God.**

Postlude

Be not dismayed, whate'er betide

LEVAS #183

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Altar Flowers given by Mindy Wilson in memory of Pam Napier

October Birthdays:

3rd - Pam Miller 4th - Toby Swafford
8th - Douglas Wilson 13th - Julie Faucett
14th - Bobbie Winchester 18th - Dana Weigle
19th - Skylinn Davis 22nd - Mindy Wilson
29th - Katherine Cass 29th - Susan Hampton

October Anniversary:

2nd Douglas and Shelly Wilson

Service Ministers for Today:

Preacher/Celebrant: The Rev. Dr. Barbara Anne Fisher
Altar Guild: Barbara Hameetman
Crucifer: Nolan McBride
Acolyte: Jennifer Swafford
Eucharistic Minister: Mindy Wilson
Lectors: George Eastman
Pam Miller
Greeters: Heather Proctor
Jennifer Swafford
Coffee Hour: Temporarily Suspended

Service Ministers for October 24th:

Preacher/Celebrant:	The Rev. Dr. Barbara Anne Fisher
Altar Guild:	Jane Moss
Crucifer:	Kelley McDermott
Acolyte:	Jennifer Swafford
Eucharistic Minister:	Kelley McDermott
Lectors:	Pam Miller Jane Parks
Greeters:	George and Barbara Eastman
Coffee Hour:	Temporarily Suspended

+Dates To Remember+

A Continuing Dialogue for Addressing Racism: Where to From Here?
A book study - *Living into God's Dream: Dismantling Racism in America*
October 20/27 and November 3/10/17 – 7:00 – 8:30 pm
Via ZOOM link – Please see Barbara Anne+ to register
Note: Books are provided for the study so there is no cost.

October 24th 22nd Sunday after Pentecost
Sunday Service@ 10:00 am

October 31st 23rd Sunday after Pentecost
Sunday Service@ 10:00 am

November 7th All Saints Sunday
Sunday Service@ 10:00 am

**NOTE: Remember to turn your clocks back one hour on Saturday,
November 6th so that you get to church on time 😊**

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